

Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

Submit to: Mosquito Control Program 3125 Conner Blvd, Suite E Tallahassee, FL 32399-1650

ANNUAL CERTIFIED BUDGET FOR ARTHROPOD CONTROL

Telephone: (850) 617-7911; Fax (850) 617-7939

Rule 5E-13.027, F.A.C.

County or District Citrus County Mosquito Control Dist.

FISCAL YEAR: 2022-2023

RECEIPTS

| Acct# | Description | TOTAL | LOCAL | STATE |
|------------------------------------|---------------------------------------|----------------|----------------|--------|
| 311 | Ad Valorem (Current/Delinquent) | \$5,248,618.00 | \$5,248,618.00 | |
| 334.1 | State Grant | \$0.00 | \$0.00 | \$0.00 |
| 362 | Equipment Rentals | \$0.00 | \$0.00 | \$0.00 |
| 337 | Grants and Donations | \$0.00 | \$0.00 | \$0.00 |
| 361 | Interest Earnings | \$15,000.00 | \$15,000.00 | \$0.00 |
| 364 | Equipment and/or Other Sales | \$45,000.00 | \$45,000.00 | \$0.00 |
| 369 | Misc./Refunds (prior yr expenditures) | \$50,000.00 | \$50,000.00 | \$0.00 |
| 380 | Other Sources | \$0.00 | \$0.00 | \$0.00 |
| 389 | Loans | \$0.00 | \$0.00 | \$0.00 |
| OTAL RECEIPTS | | \$5,358,618.00 | \$5,358,618.00 | \$0.00 |
| Beginning Fund Balance | | \$1,724,918.00 | \$1,724,918.00 | \$0.00 |
| otal Budgetary Receipts & Balances | | \$7,083,536.00 | \$7,083,536.00 | \$0.00 |

EXPENDITURES

| Acct# | Uniform Accounting System Transaction | TOTAL | LOCAL | STATE |
|-------------------------------|---|----------------|----------------|--------|
| 10 | Personal Services | \$1,457,878.00 | \$1,457,878.00 | \$0.00 |
| 20 | Personal Services Benefits | \$819,162.00 | \$819,162.00 | \$0.00 |
| 30 | Operating Expense | \$346,000.00 | \$346,000.00 | \$0.00 |
| 40 | Travel & Per Diem | \$19,500.00 | \$19,500.00 | \$0.00 |
| 41 | Communication Serv | \$30,000.00 | \$30,000.00 | \$0.00 |
| 42 | Freight Services | \$4,000.00 | \$4,000.00 | \$0.00 |
| 43 | Utility Service | \$25,000.00 | \$25,000.00 | \$0.00 |
| 44 | Rentals & Leases | \$3,500.00 | \$3,500.00 | \$0.00 |
| 45 | Insurance | \$187,000.00 | \$187,000.00 | \$0.00 |
| 46 | Repairs & Maintenance | \$339,000.00 | \$339,000.00 | \$0.00 |
| 47 | Printing and Binding | \$2,000.00 | \$2,000.00 | \$0.00 |
| 48 | Promotional Activities | \$7,000.00 | \$7,000.00 | \$0.00 |
| 49 | Other Charges | \$5,500.00 | \$5,500.00 | \$0.00 |
| 51 | Office Supplies | \$20,000.00 | \$20,000.00 | \$0.00 |
| 52.1 | Gasoline/Oil/Lube | \$150,000.00 | \$150,000.00 | \$0.00 |
| 52.2 | Chemicals | \$1,378,712.00 | \$1,378,712.00 | \$0.00 |
| 52.3 | Protective Clothing | \$11,000.00 | \$11,000.00 | \$0.00 |
| 52.4 | Misc. Supplies | \$30,000.00 | \$30,000.00 | \$0.00 |
| 52.5 | Tools & Implements | \$8,000.00 | \$8,000.00 | \$0.00 |
| 54 | Publications & Dues | \$24,750.00 | \$24,750.00 | \$0.00 |
| 55 | Training | \$20,000.00 | \$20,000.00 | \$0.00 |
| 60 | Capital Outlay | \$310,000.00 | \$310,000.00 | \$0.00 |
| 71 | Principal | \$0.00 | \$0.00 | \$0.00 |
| 72 | Interest | \$0.00 | \$0.00 | \$0.00 |
| 81 | Aids to Government Agencies | \$0.00 | \$0.00 | \$0.00 |
| 83 | Other Grants and Aids | \$0.00 | \$0.00 | \$0.00 |
| 89 | Contingency (Current Year) | \$572,511.00 | \$572,511.00 | \$0.00 |
| 99 | Payment of Prior Year Accounts | \$0.00 | \$0.00 | \$0.00 |
| | JDGET AND CHANGES | \$5,770,513.00 | \$5,770,513.00 | \$0.00 |
| 0.001 | Reserves - Future Capital Outlay | \$0.00 | \$0.00 | \$0.00 |
| 0.002 | Reserves - Self-Insurance | \$0.00 | \$0.00 | \$0.00 |
| 0.003 | Reserves - Cash Balance to be Carried Forward | \$1,145,023.00 | \$1,145,023.00 | \$0.00 |
| 0.004 | Reserves - Sick and Annual Leave Trans Out | \$168,000.00 | \$168,000.00 | \$0.00 |
| TOTAL RESERVES ENDING BALANCE | | \$1,313,023.00 | \$1,313,023.00 | \$0.00 |
| | JDGETARY EXPENDITURES AND RESERVES BALANCES | \$7,083,536.00 | \$7,083,536.00 | \$0.00 |
| ENDING F | UND BALANCE | \$0.00 | \$0.00 | \$0.00 |

I certify that the budget shown was adopted on this 14th Day of September 20 22

hairman of the Board, or Clerk of Circuit Court

APPROVED: State of Florida Department of Agriculture and Consumer Services, Mosquito Control Program

SIGNED:

Mosquito Control Program

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